



TASMANIAN GOVERNMENT GAZETTE

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No. 21 803

Land Acquisition

LAND ACQUISITION ACT 1993

Notice of acquisition
(Section 16)

Pursuant to section 16 of the *Land Acquisition Act 1993* (LAA) and section 56G of the *Water and Sewerage Industry Act 2008* the Tasmanian Water & Sewerage Corporation Pty Ltd (**Tas Water**) (being an acquiring authority in accordance with the LAA), does hereby declare that the Land described in the First Schedule hereto is taken and vested in Tas Water absolutely under the LAA, for the authorised purpose of the use and maintenance of the sewerage lagoons.

Dated this 30th day of May 2018.

For and on behalf of Tasmanian Water & Sewerage Corporation Pty Ltd (ACN 162 220 653),

MILES L. HAMPTON

Director for the Tasmanian Water &

Sewerage Corporation Pty Ltd

(ACN 162 220 653)

169 Main Road, Moonah.

NICK BURROWS

Director for the Tasmanian Water &

Sewerage Corporation Pty Ltd

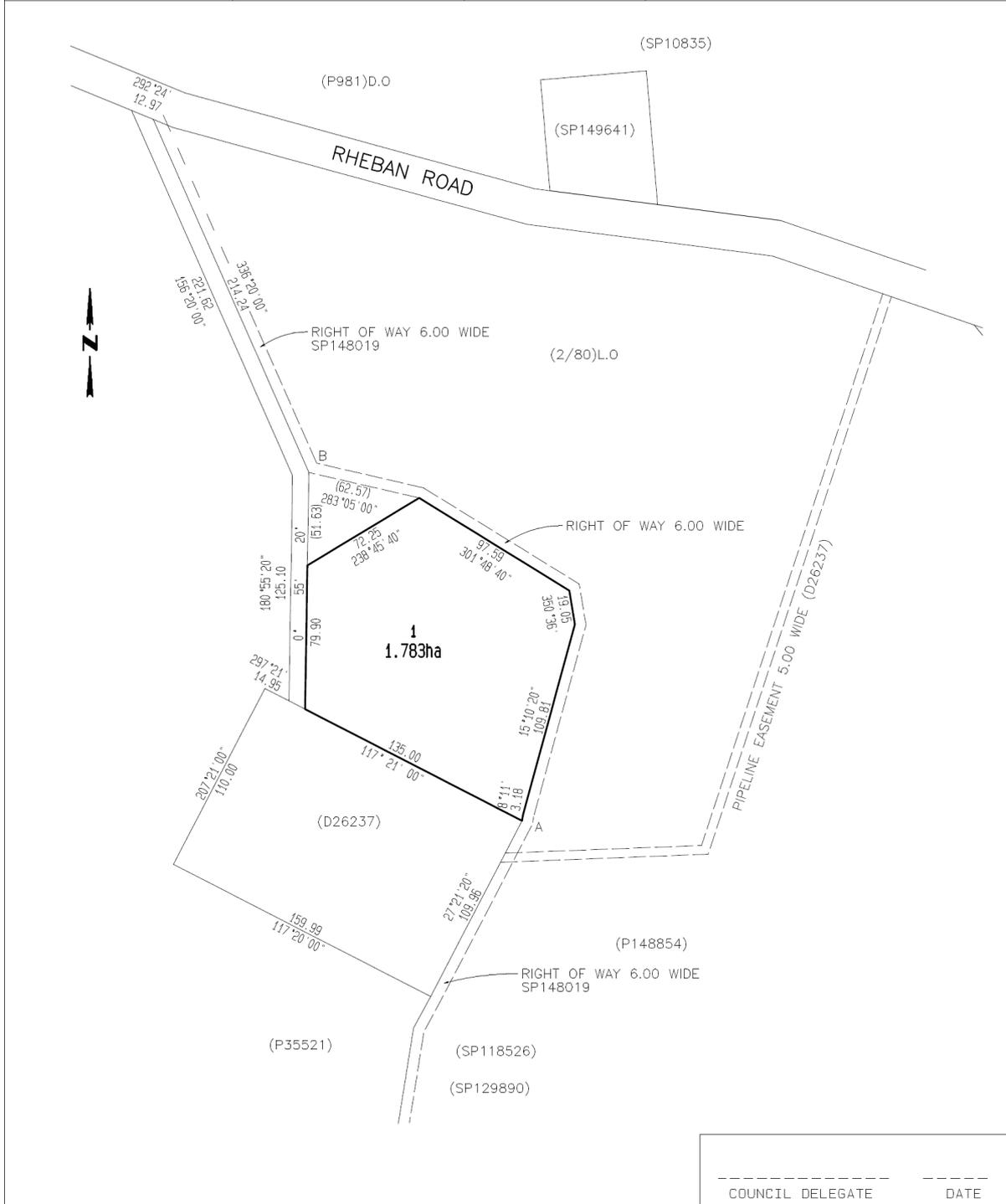
(ACN 162 220 653)

169 Main Road, Moonah.

First Schedule

PART ONLY of the parcel of land marked on the Plan of Survey as Lot 1 measuring 1.783ha situated in the Town of Spring Beach, Land District of Pembroke and the Parish of Orford in Tasmania being that land comprised in Folio of the Register Volume 148854 Folio 1 and registered in the name of Carl Christopher Bresnehan and Noeleen Bresnehan.

| | | | | |
|--|----------------|--|--|----------------------------------|
| OWNER NOELEEN BRESNEHAN CARL CHRISTOPHER BRESNEHAN | | PLAN OF SURVEY BY SURVEYOR A.J. PHILLIPS LOCATION LAND DISTRICT OF PEMBROKE PARISH OF ORFORD | | Registered Number |
| FOLIO REFERENCE FR 148854/1 | | | | APPROVED EFFECTIVE FROM |
| GRANTEE PART OF LOT 26638, 962A-2R-28PS. GTD. TO HAROLD FREDERICK TURNER AND PART OF 1050 ACRES GTD. TO FREDERICK MANNING AND PART OF LOT 15464 (313A-0R-15PS.) GEORGE SMITH PUR. | | SCALE 1:2000 | LENGTHS IN METRES | Recorder of Titles |
| MAPSHEET MUNICIPAL CODE No. 112 | LAST UPI No | LAST PLAN No. SP148854 | ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN | |



----- DATE
COUNCIL DELEGATE

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