



TASMANIAN GOVERNMENT GAZETTE

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Living Marine Resources

LIVING MARINE RESOURCES MANAGEMENT ACT 1995

NOTICE FOR THE TASMANIAN SCALLOP FISHERY COMPRISING ACTIVITIES BY WAY OF FISHING FOR COMMERCIAL PURPOSES -

I, Dr Ian Dutton, General Manager - Marine Resources, Department of Primary Industries, Parks, Water and Environment, acting pursuant to a delegation from the Minister for Primary Industries and Water made on 7 January 2021 and acting pursuant to Section 20(1) of the *Living Marine Resources Management Act 1995* (the Act), in accordance with the *Fisheries (Scallop) Rules 2020*, hereby:

1. Determine under Rule 18(1)(a), the dates of the open season for the commercial scallop fishery, for the area of State waters as determined below are from 12:01am 8 July 2022 to 11:59pm 31 December 2022 (inclusive).
2. Determine that the minimum size limit for commercial scallops (*Pecten fumatus*) that can be taken by the commercial fishery for the area of State waters as determined below, is 85mm at its widest part
3. Determine under Rule 19(1)(a) and 19(1)(b), the specified area of State waters to be open to the commercial scallop fishery for commercial scallop dredging are State waters adjacent to the north west coast of Tasmania west of a line of longitude at 146° 31.55' East running due north from Point Sorell, and north of the line of latitude at 41° South running due west of Bluff Hill Point on the west coast, excluding: State waters contained within the following boundary:
 - i. latitude 40° 15' S, longitude 145° 15.26'E; to
 - ii. latitude 40° 15' S, longitude 145° 16.8'E; to
 - iii. latitude 40° 18.' S, longitude 145° 16.8' E; to
 - iv. latitude 40° 18' S, longitude 145° 15.26'E; to
 - v. latitude 40° 15' S, longitude 145° 15.26'E.

Dr Ian Dutton
GENERAL MANAGER- MARINE RESOURCES

Dated this 5th day of July 2022.

Information

This Notice determines the arrangements for the Tasmanian Scallop Fishery for commercial purposes and opens waters for commercial fishing in the West Bass Strait Scallop Area.

For further information please contact James Parkinson; Phone 0457 005 376

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